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THE THIEVING PLUMBING TRUST MUST GO

It Defies the Laws.

Government and the Public Its Victims.

HONOLULU is stirred up on a plumbing question.

The people of this City though victims of the extortion of the high wayman trust were not familiar with the ways of their cheating and the revelations of the Advertiser as to the arbitrary power of the plumbing trust and the lofty prices of the local members of it, were startling.

The plumbing trust must go.

It is not alone the ordinary house-owner who suffers. The business man, the citizen who seeks to upbuild the City by the erection of houses, the contractor who takes the job—all are under the ban of the thieving trust and all must pay the usury of the plumbers or fail.

A contractor said yesterday that there was "no good of bucking against the plumbing trust."

"I tried it," said he, "and I got tired of it mighty soon."

The fact is that the trust has complete control of the building interests here and will suffer no competition.

A BUILDER'S STORY.

Said a builder yesterday: "Every contract that is let here for the putting up of a building is subject to the extortions of the plumbers. The trust settles which member of it is to be given the plumbing of the structure and the contractor is notified quietly that the price of the plumbing in the building will be such and such a figure. He has to put this figure in his bid and it is always twice or three times the proper price. I know of a case where a contractor asked for bids from plumbers here and received one of \$10,000. This was the only one he got. So angry was he that he refused absolutely to accept the bids and taking his own plumbers did the job himself at a cost of \$2,000, saving the owners of the building just \$7,000."

The conspiracy entered into by the plumbers by which no one, not a member of the trust, can purchase any material, is unlawful.

Attorney General Dole is interested in the subject and according to report was looking up the law yesterday to find a remedy for the people against the trust.

Plumbing Inspector Duffy who was appointed through the Board of Health to inspect and certify as to the sanitary perfection of all plumbing jobs, is said to be a member of the trust. He is said to be interested in a plumbing firm here. He is said to seek and to accept contracts for plumbing.

Duffy receives from the Territory a fat salary. He is called on to deny the accusations made against him.

FROM BOARD OF HEALTH.

An official of the Board of Health makes the following statement:

Plumbing Inspector Duffy entered a Chinese lodging house and stables just off Liliha street and condemned the plumbing. He told the proprietor that he would have to put in a new and sanitary outfit. The Chinaman asked who could be got to do the job? By one of the queer coincidences that happen when Duffy is making his rounds a plumber happened to be in sight. "There's a plumber now," said the Inspector; "who can do your work." This man was then entering the Chinaman's yard. He was asked by the proprietor how much it would cost to put in a new outfit. The plumber looked around casually and said: "I'll do it for \$1250." He got the contract and the Chinaman had to mortgage his place. In return for his timely services to a fellow craftsman, Mr. Duffy got his salary of \$150 per month from the Board of Health.

REFUSED TO SELL.

"Considering the trouble that has arisen over the plumbing question," said Superintendent McCandless of the Public Works Department yesterday, "why would it not be a good idea to suggest to the managers of Kamahameha School the plan of teaching the science of plumbing in the manual training department. They are teaching boys to be carpenters and machinists and to do all kinds of work of that description. Why not teach practical sanitation and plumbing? Graduates of the school would find the business a good one and if they entered into competition with the local plumbers it would soon solve the problem which is confronting us now."

"I went to Emmeluth's today to get some plumbing appliances and they refused to sell them unless they were given the contract to put them in. 'See here,' I said, 'how do you expect to get a merchandise license next year if you refuse to sell the very things you are given a license to sell?' They were



The plumber bummed and bummed and bummed,
And bummed the livelong day;
And as he bummed he hummed and drummed
And piped a little lay;

Then when he'd bummed and drummed and hummed
Till mellow dusk was ripe,
He went to work and plumbed and plumbed
And laid a little pipe.

EMMELUTH DENOUNCES THE WHITES IN STRONG TERMS

Independent Candidate in Two Speeches Urges Revenge by the Natives.

JOHN EMMELUTH, leading member of the plumber's trust, has come out as a haole-hater. In two speeches delivered before the natives as a candidate for the House of Representatives on the Independent ticket, Emmeluth has given utterance to radical opinions on the election issues. He made his maiden speech as a candidate at Maemae Church, Nuuanu Valley, Thursday evening. Last night he talked at Kewalo before Independents.

Emmeluth took the stand that the natives should be as rich as the men who have developed the plantations. At Kewalo last night the Independents had an enthusiastic meeting. Emmeluth, one of two whites who spoke, made the following remarks:

"Fellow Hawaiian Citizens—It is a pleasure to stand before you this evening and speak to you heart to heart, and mind to mind about the truth. We take the Bible in many standings of life for the good things in it. While sitting here this evening I thought of Pharaoh and his dream of the seven fat cattle, which represents the former years of centralized government, and on the other hand the seven lean cattle. It is needless to speak about them. Among our people here there is a stalwart man like Joseph in the Bible. Tonight we find in R. W. Wilcox that image of Joseph. In the past we had centralized government, anything but for the people, by the people and of the people.

A NEW ERA COMING.
"I wish to state to you some things of the past. One of the conditions created was the inequality created by every one not being allowed to vote. A restricted ballot has been the curse of this country from these people. In the past seven years they saw that it was useless to work it as they wished, and so they undertook a change in the government. Some of them thought that it would help the people, but finally we were submerged by Asiatics. The past is behind us and we shall look into

the future and take our lessons from the past. On November 6 the doors will be open for a new era in the Hawaiian Islands. The constitution of the United States through the Congress of that country has given all qualified voters a ballot. It is free from the restriction of the past. It was given you freely that you may be able to judge for yourselves and your children.

DAMNS THE WHITES.

"Cherish this power. Use it so that you may bear the heavier burdens and relieve your children. Look at the situation today. Mark well the parties and what man or what party will lead us to secure our rights. Did you think that if the whites were the majority in this country they would come around and try to get your votes by parading and so forth? I tell you no, and three times no. If the haoles were the majority here there will be no Hawaiian delegate and no Hawaiian Senators or Representatives. You hear the Democrats charging the Republicans with the death of the Filipinos and the Republicans are charging the Democrats about the slaves. National politics have nothing to do with us here today. They simply bring it up like the sand here, and throw it in your eyes. In a situation like the present there is a saying, 'If you want a thing done, do it yourself.'

REPUBLICAN PARTY AN OCTOPUS.

I want you to do as you will for you have the right to vote now. You may afterwards get benefits to support yourselves. You may yet create equality in this country. If there is any equalizing it must come from the poor and not from the rich. I can do nothing else but compare this Republic

can party to an octopus. It grabs everything that comes within its reach. It is like a squid; it goes to get all it can. The whites have done in the past. The Democrats claim they represent the poor. They may go on doing so for years. That is the condition of the United States today. The Republican party is the party of wealth, and the Democratic party the party of poverty. Let us not then let this octopus come into this country, but let us drive it away. It is in your province to go forward and elect the men placed on the Independent ticket. I admonish you when you go to vote, vote for all Independent candidates. As I read the Independent platform I found that everything is for your benefit. And as I come in this campaign it seems that there is a token that the Home Rule party will be victorious from Hawaii to Niihau and forever. In one respect the Independent party is like the Democratic. We are the party of the poor man today. Some of you might ask why not join the Democratic party. I tell you it is because, as I have already told you, that that party is for the poor will always keep you in the party.

THE VOICE OF GOD.

"Working for the equality of all we will be brought up above the Democrats and the Republican party will be brought down to our level. You have grave responsibilities on your shoulders and those whom you may elect, bear the same. The die is cast. Let the people say what they want. In a condition like this the voice of the people is like the voice of God. If we want to send Wilcox, why not do so, and let us not listen to the talk of others.

(Continued on Page 2)